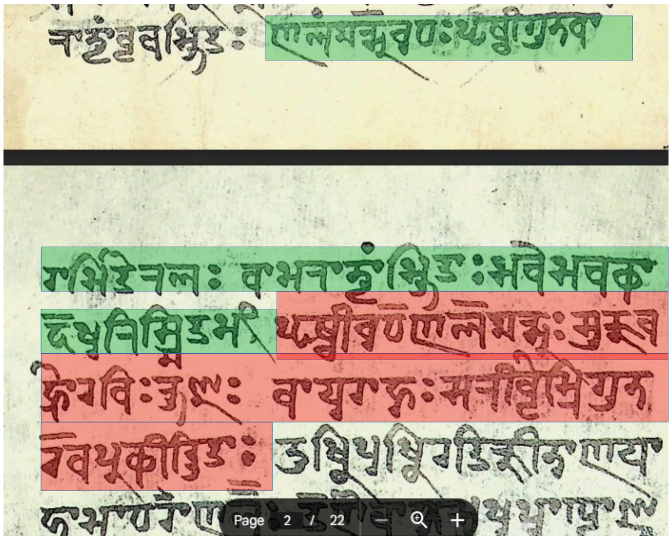
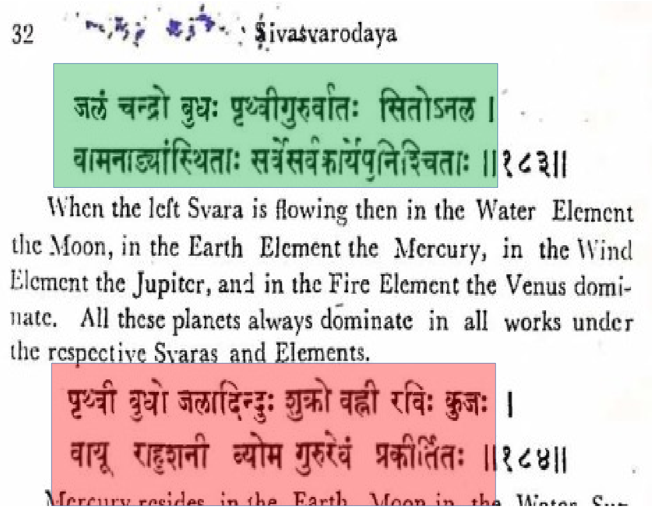
manu 1.pdf

Title : Svara Jnana (Shiva Svarodaya in Pavana Vijaya)

(This manuscript is a part of manu 1b.pdf. Many pages are missing or not in order. Folio numbers are not found in some pages.)



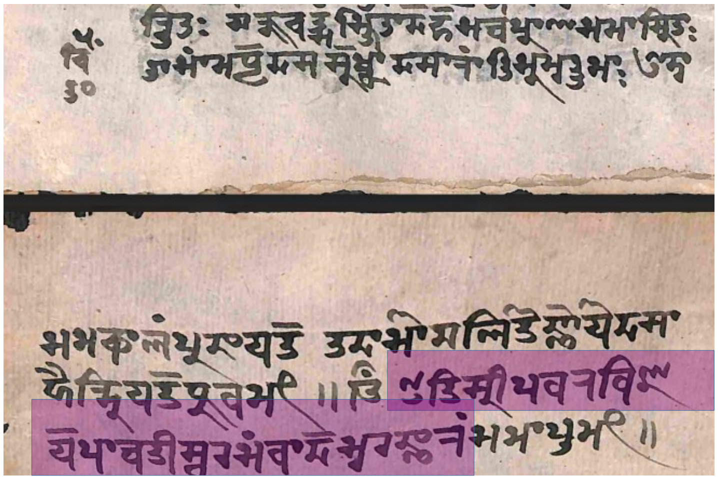


32 Śivasvarodaya

जलं चन्द्रो बुधः पृथ्वीगुरुर्वातः सितोऽनल ।
वामनाड्यांस्थिताः सर्वेसर्वकार्येषुनिश्चिताः ॥१८३॥

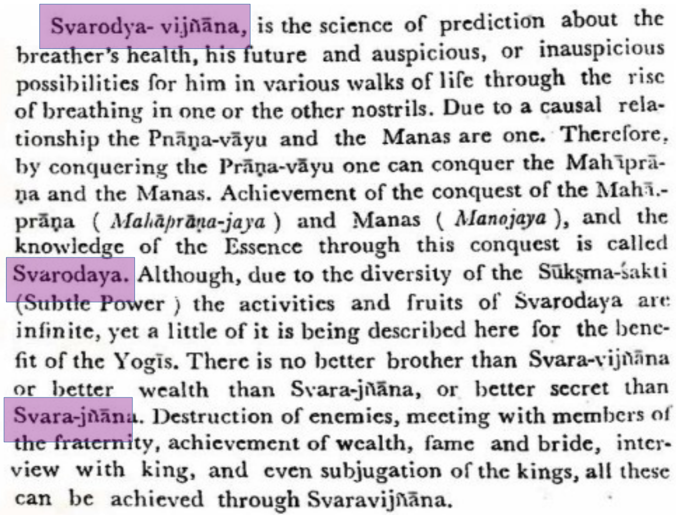
When the left Svara is flowing then in the Water Element the Moon, in the Earth Element the Mercury, in the Wind Element the Jupiter, and in the Fire Element the Venus dominate. All these planets always dominate in all works under the respective Svaras and Elements.

पृथ्वी बुधो जलादिन्दुः शुक्रो वह्नी रविः कुजः ।
वायू राहुशनी व्योम गुरुरेवं प्रकीर्तितः ॥१८४॥



(Ref: manu 1 part b- **Svara Jnana (Shiva Svarodaya in Pavana Vijaya)**)

Ref



Svarodya- vijñāna, is the science of prediction about the breather's health, his future and auspicious, or inauspicious possibilities for him in various walks of life through the rise of breathing in one or the other nostrils. Due to a causal relationship the Pnāṇa-vāyu and the Manas are one. Therefore, by conquering the Prāṇa-vāyu one can conquer the Mahāprāṇa and the Manas. Achievement of the conquest of the Mahā.-prāṇa (*Mahāprāṇa-jaya*) and Manas (*Manojaya*), and the knowledge of the Essence through this conquest is called Svarodaya. Although, due to the diversity of the Sūkṣma-śakti (Subtle Power) the activities and fruits of Svarodaya are infinite, yet a little of it is being described here for the benefit of the Yogīs. There is no better brother than Svara-vijñāna or better wealth than Svara-jñāna, or better secret than Svara-jñāna. Destruction of enemies, meeting with members of the fraternity, achievement of wealth, fame and bride, interview with king, and even subjugation of the kings, all these can be achieved through Svaravijñāna.

https://archive.org/details/yshivasvarodayatextwithenglishtranslationramkumarrai/page/31/mode/2up

मुदतअचवकदेधुभुरुतुकुअडेडम आबुीए
लाहं भिग्रिसृसृडुवक्रैक्रयेविल्ल वेभ्रनकि
प्रिडुडुवृंअवंापेविधलंठवेड मिंरलंठेकवं
कुभेडकुतुडेयडकुडः जवि:भुस्वडवक्रि
हृनठभिविधलंठवेड उर्लवक्रिगवि:थधुं
भेवमापिथुकल्लनः श्रयं भवृगडेरजमक
नहृंतुववभ्रिडः एलंमनुवपःथवुगुरुव

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गभिरिनलः वभनकुंभिडः भवेभवक
दक्षनिम्निडभी धम्बीवणलनेभम्ः मुरुव
फ्रवविः त्रुलः वयुरकुः मनोवृभिगुल
रवधूकोतुिडः डभिधुभिगडिर्लीडलय
फभूणरेंलेः डलीवक्रमधभुणपुलु
रकभधूयभिड गडयूभदकरकभभरू
वभुधूकोतिडः कुमभैडः धूयड्रनम्लु

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वृहुंमवगक्षिम मक्कंनण्ठमंडडुंमवकदेव
निफ्लमं प्रक्वेव पक्षिमेव मेक्रुडुगण्यवकरु
मभं धाविवृमीनिक्कुडनिलिधुनिनविविनिद्वि
मडं उथःसुडःक्षिद्विःधीडरुवल्लैभफ
क्रुडुः मंडंनीलवल्कंमकमंक्कविवल्क
भं दथंनभभंलेवडंईक्कुसभमांक्षिपे
डं उकमभुविरन्नीयडुकैमंनयक्षिडैः

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ਤਤ੍ਰ ਅਕੁਲ ਖਿਤੇ ਕੁੜ: ਕੁਤੇ ਤੁ ਨਿਸਰੇ ਖ੍ਯਾਤ: ਪਾਸ
ਸੁਨੇਸੁਰ ਨਵੇਤ ਤੁਸਸੁ ਨੇਗਿਤੇ ਤ੍ਰਨੇਗੁਸਸੁ
ਨੇਦ੍ਰਿਵਯੁਰ ਸਿਰਸਿਵੈਭਤੇ ਤੂਨੇ ਲੁਤਵੈਖ੍ਯਾ
ਤਨਿਸੂਰ: ਏਵੰ ਥਤੁਵਿਠੇ ਖ੍ਯਾਤ: ਅਰਸਸੁ
ਮਿਨਿ ਮਿਸੰਤ। ਸਥੁਲੁਸਤੁਅਭਰੇ ਸੁਤੂਵਲ
ਪੂਸੇਠਵੇਤੁ ਤੁਕੁਤੇ ਪਲੁਤੁਤੇਨੇਲੁਸਤ੍ਰਵ
ਪੰ: ਅਮੋਰ ਨਿਸਕਰਸੂਭਟੂਤਸ੍ਰਿਤੇਯਸੁਸਭੀ
੭੨

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ष्लभं मेठ्नंमडडःमापंबृभभगडवाफ्रि
क्षिः विल्लैयंमैकुडडुैनभवलेकजिडेस्मुफ्रिः
मक्कमलेभगडेभुंग्मापंदैमहेगापेठवेमृ
यक्तः गठमुवीभुल्मणीवीमवक्रैतिडं
ठवःथडैवेनजेवक्तः पनवक्षेपृयक्त
मूबैगवज्ञठभविक्ठडः भनिहंवक्मापडहु
५०
७५ वैभिगठंविनसडि मक्नुः भ्नीभुगयःभुद

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मङ्गभमनधुंभकः गङ्कधूस्रेयम्कुड़ःधृष्ठे
धुङ्घुँस्यड़े फङ्गीणलहुंधड़ःभृञ्चटक
उथूकाङ्कने ड़लाभिगङ्कथांड़भुनवठमिमधुं २
भकः म्रुटकट्थमगृङ्गङ्कयपउङ्गभङ्गभे
गविमपृगड़ङ्कङ्कड्गमपृगड़गविः स्कुड़वृ
गुमड़ःभीधुनवेमैङ्गम्भकेणिकेः स्कुड़वृ
गुमठिकतुंथस्कुकमपुड़ड़कुड़ः

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तिनयविर्थंकेमवभूर्वलेक वभेवयृम्नि
स्के़यम्निपम्मुडिपम्बुकः डइथ्येडेनस्यड
मुत्रगडंविविनिम्निमेडरे क्रयमेयम्मम्नः भ
भडड्डुमिवर्करः वगनर्कथपथ्येरेनमवम्नि
म्निः पूस्यडे भवभिम्निपूल्यडेंऽ ड्रइथ्यः
५॰ क्रडड्डुक्रुस्दथ्यडः लयकम्स्नीवरभूल्यथ
७१ म्निवेभडडंयकुंभिकिठवडिवर्कल यकुंम्

ठ्ग भिठ्द्वेव यै भङ्ङ र्नेठ भिम मङ्कुवङ्धं
त्रिवः भृङ्कुदव फ्रेठल्भुष ङ्गलिम्धृमयं
श्रेफम्मुमुकुदेल्व फ्रुण्ञ ङ्गल्द्मवमभय
डिलठडमासिनंयद्वि निमाङ्गक भिनीलेके
क्लिंमुदल्यः धिवडे मङ्कुमङ्गडलभङ्ग
कुमधमङ्गमेठवडे मङ्कमुदेल मङ्कुधमुङ्कु
धयङ्गीवभङ्गले ङ्गण्मवमभायडिमव

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नभपितिहृमः भ्रदभृवकेथृवमदत्रिङ्कनभ
मनयत्रृसृभ्भनिम्निडस्रृ स्रृभेनयेत्रस्रमृमीड
रम्मिथृवफ़कलेथ मरृषभृंडै यमथृद्ध
धकलेडेविथगीडेस्रयेकवडै मनृभुनेग
डेकेथिगविभृनेमयत्रृभः स्कमृवकेभृवि
५ः पदयेलवत्रृनिरगलिठवत्रिथृंभम्मा डयेतु
७३ येतनमफहिपनेपफहयेवहृयडेमहृभृडै

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भभन्देवङ्कन्तेमथक्रन्तेमयमडम्न मयकं
लेपनीक्रेडवयुरमनवङ्कनी: मेरेन्हस्त्रयय
इधिक्कलयंयमनाठि: डभूवमडयंधेडेंस्ली
विडंडङ्कवेमिवि: हिस्वक्रडेयमूवयैकथ
रभ्रिडं: वङ्कंडवमनयधृंधवमडेभल्लीयि
ल: ॥मवकलङ्कनभं ॥ ङ्केणक्रेडिविङ्क
यथिक्कलयभनलनी भहृमरभडीविकृ

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हृयगासिषभभुये: त्रुमेभगवनभगवुतंभ
कृ:भूहृयकरकर्म वडुथक्ष्मभनखुंयवकु
यम्हिय नकर्म रमकः धुरकस्रुवक्रुक्क
स्रुदृडीयकः स्रुडवृयेपिकिद्धिहृ मद्धभि
ह्रिदडवे रमकेदवडियपंक्तदहृमयमेह
प॰ मंडे धमृदृहभवतुंमलणवनुमकाय
७७ डुं धमकः ज्ञनवधुद्धिरडभःभुडषेवम

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येथियेगविडे कदकदतिमनल्लुमत्तेमिति
डेभदीभे णमङ्कभेक्षेपुलकडेमयमे
वलभे ऊमुयेङ्कदलंवयुव्सेमकुथुय
डेडः नमयेमुक्मुभनेलभुदेलभुयङ्केदी:
विधवमृकरभतिनेइहूं पविकमुडे डेशभि
डंभेनेयभभमडेङ्ठवेङ्गुभि डमूयुववडे
५: सिंहूंधृतिकडयभनडः मिवैनेकें पगडेड
०००

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ਸਿਤ੍ਰਿਅਠਨਗਫ੍ਰਰਮੈ ਸਿਵੰਤਮ੍ਰਗਮੰਧਸ੍ਰੈਦ੍ਰਵੈਂ
ਯਮ੍ਰਮਤ੍ਰਤਮੈ ਮਮਤ੍ਰ:ਮਵਪਾਪਹੈਂ:ਕਲੈਲਯਤਿ
ਲੀਲਯ ਸਚੰ੍ਰਪਿਵਤਿਮੁਦੰਲਮੁਦੰਪਿਵਤਿਸਚੂਮਾ:
ਯੈਟ੍ਰਕਲਠਵੈਨਸ੍ਰੀਵਦਸਚ੍ਰਤਰਕਮੈ ਸਤਙ
ਨਤਿਯੈਯੈਗੀਹ੍ਰਤਦ੍ਰਂਤਿਨਿਟ੍ਰਸ: ਮਵਸ:ਵਿਨਿਮ੍ਰਤੈ ਧ
ਲਠਤਵਸ੍ਰਿੰਤਫਲਮੈ ਨਕਤਿਥਿਦਸਾਕਨਿਠ
[illegible]ਸਿਨਿਰਤ੍ਰਰਮੈ ਵਫੇਸ੍ਰਮ੍ਰਮਤਿਮੁਸ੍ਰਯਸ੍ਰਮ

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